# Aperture

## Situated in the SW 1/4 Section 35, T.13 S., R.86 W. of the 6th P.M. Gunnison County, Colorado

L5	S46"12'21"W	116.48"	L7:	N64"51'23"W	26.26		L145	N3417'52"E	166.41					Prints C	run e	-	,
L6	\$35*50*27**W	185,49"	1.7	N23"25"52"E	18.25	1	L146	S45'31'21"E	128.94	11		3		Mary Control			
17	\$35'50'28'W	88.19	17	N0817'02'F	9.59"		L147	\$20"11"48"W	34.45"	Н		Page 1		Bar	Crest	ed Butte	
1.8	N20"36"39"W	77.30	L7	N89'43'49"W	130.05		L148	S10103'34"W	63.58	11			N/A	بيالين إيبا	-	e 8000i	
L9	N32'48'09"W	178.03	1.7		33.98		L149	S46'39'01"W	38.26	Н		West.				Amage	
_			-	_			-	-		1				100			
L10	S39"16"35"E	69.67	L8		44.54		L150	S16'06'26"W	33.80	П	1						
L11	S35'50'27"W	151.45	L8		88.12"		L151	N47'46'06"W	89.86	П					744	1	8
L12	S35'50'27"W	30.16	L8		38.45		L152	N20'37'31"W	94.07	П							1
L13	N35'50'28"E	61.91"	LB.	N05'04'50"E	30.99"		L153	N24'46'59"E	36.44	П	1				ICINITY M		
L14	N35'50'28"E	26.27	L8-	S01*29'34"W	13.34"	1	L154	N37"21'33"E	45.39"	П		+/+		SCALE	: 1 Inch = 20	000 Feet	020
1.15	N35'50'27"E	3.88'	LB	\$24"16"06"E	83.24	1	L155	S43'21'37"E	7.61	Ш	4			XXXXX			200
L16	N48"17"24"W	71.68	L8	S05"29"01"E	41.35	1	L156	S50'03'11"E	63.53	1			- CUR	VE TABLE			
1.17	S89'48'13"W	571.50	L8	N90'00'00"W	125.33	1	L157	S42"15"57"E	74.39	11		ARC		DELTA	CHORD	CHORD	1
L18	S63'37'18"W	25.11	L8:	N20"21"11"W	86.94		L158	S54"23"00"E	38.91	11	CURVE #	LENGTH	RADIUS	ANGLE	BEARING	LENGTH	
L19	N63'37'18"E	155.02"	L8:	N16'03'38"W	37.77		L159	S58"45"40"E	50.60		C1	155.77	441.28	2013'30"	S16"19'42"W	154.96	١
L20	S62'00'43"F	55.11	1.91		26.92"		L160	N01101"48"W	115.37	11	C2	182 851	250.00	41"54"23"	N6974'36"W	178 80"	ı
1.21	S47'46'06"E	89.86	L9	S01"15"48"W	17.44		L161	S3916'35"E	30.78	Н	63	114.24	250.00	26"10"55"	S76'42'45"W	113.25	ı
L22	N13'24'14"E	121.79	L9		15.78		L162	\$3916'35"E	14.70	Н	C4	237.22	250.00	54'21'59"	S89"11"43"F	228.42	ŀ
L23	N03'55'05"W	0.67	L9	-	44.63		L163	N61'00'00"E	135.40		C5	38.90'	350.00	6"22"04"	S58'49'41"E	38.88	ŀ
L24	N03'55'05"W	141.94	L9-		77.70		L164	S52'37'46"E	17.47	H	06	48.11	350.00	7'52'34"	S51'42'23"E	48.07	
125	S88'58'12"W	30.00	19		85.67		1165	S52'37'46 E	23.23	Н	C7	352.57	170.00	752 34 118'49'40"	N72'49'04"E	292.69	1
			1		-					Н							1
L26	N88"58'12"E	30.00"	L91	_	51.57		L166	S42'06'22"E	87.35	Н	C8	75.58'	250.00	1719'20"	N04"44"35"E	75.29	1
L27	N47"38'14"E	127.50	F8.		57.34		L167	N61'00'00'E	416.68		C9	46.70	60.00"	44'35'54"	N18"22"52"E	45.53"	-
L28	N88'42'37"E	66.85	L91		65.58"		L168	N61"00"00"E	34.29		C10	15.83	280.00	3"14"19"	N6514'27"E	15.82	1
L29	N00'01'42"W	112.36	L99		92.91		L169	N61'00'00"E	34.29		C11	96.15	280.00	19"40"31"	N76'41'52"E	95.68	L
L30	N89'48'13"E	302.07	L10		40.00"		1170	S85'03'02*E	103.94	П	C12	106.83	280.00'	21'51'38"	S82'32'04"E	106.18	1
L31	N89'48'13"E	269.43	L10	1 S01'01'48"E	56.00"		L171	S88'42'37"W	36.42	Ш	C13	15.07	280.00	3'04'58"	S70'03'46"E	15.06	J
L32	N90'00'00"W	222.77	L10	2 N88"58'12"E	49.10		L172	N13'24'14"E	77.12	П	C14	31.81"	280.00	6'30'33"	S65"16"00"E	31.79	1
L33	S00'00'00"E	126.46	L10	3 N13'39'27"W	38.58"		L173	S29'50'14"E	111.96	1	C15	27.20	425.00	3'40'01"	N49"28"14"E	27.20"	
L34	S11"48"00"E	49.95	L10	4 N01'03'52"W	95.99"		L174	N13"24"14"E	44.67	11	C16	112.32	425.00	15'08'31"	N58'52'30"E	111.99	ì
L35	N35"19"30"W	241.90"	L10	5 S89"48"31"W	141.99"		L175	S54'03'07"W	148.34	11	C17	59.44	425.00	8'00'46"	N70"27"08"E	59.39"	1
L36	N90'00'00'W	158.86'	L10	6 S01*01*48*E	59.37		L176	S77'06'54"W	123.66	П	C18	163,79	225.00	41'42'36"	N19'49'30"E	160.20	ì
L37	S34'54'55"F	42.50	L10		123.47		L177	S47"46"06"E	89.86'	11	C19	160.91	220.00	41'54'23"	N69"14"36"W	157,35	ı
1.38	S38'38'43"W	85.48	L10	_	193.90		L178	S47'38'14"W	91.50	П	C20	283.16	395.00	41'04'23"	N68"10"25"E	277.14	ì
L39	S15705'39"W	46.01	L10	9 N00'54'24"W	118.18		L179	S66'34'01"E	53.68	11	C21	105.71"	425.00	14"15"05"	N81'35'04"E	105.44	ı
140	S03'05'25"W	43.17	LII	_	33.65	1	L180	N4817'24"W	74.77	Н	C22	91.28	365.00	14'19'42"	S54'48'05"W	91.04	1
L41	N17*59*02*E	42.05	LII		28.76		L181	N90'00'00"E	547.26	Н	C23	170.38	365.00	26'44'41"	S75"20"16"W	168.83	ŀ
142	N45"15"48"F	54.30	LII	_	76.25		L182	N90'00'00'E	187.29	H	C24	290.35	140.00	118'49'40"	N72'49'04"E	241 04	1
L42	N25'30'58"E	31.93	LII		105.91		L183	N63'37'18"E	161.89	Н	C25	32.43	90.00	20'38'45"	N06"24"17"E	32.26	1
L43			LII			}	L183				C25		-	26"10"55"	-		1
-	N64'59'11"E	78.22	-		92.62		_	N40'40'48"E	85.36"	Н		100.53	220.00		S76*42'45"W	99.66"	Į
L45	S48'03'49"E	170,51	L11		100.37		L185	N40'40'48"E	47.48	H	C27	92.08	195.00	27'03'23"	N27'09'07*E	91.23	1
L46	N47'38'14"E	104.53	L11		35.87		L186	S03"55'05"E	14.57	П	C28	46.59"	255.00	10"28"03"	S04"12"14"W	46.52"	Į
L47	S62'00'43"E	55.11	L11		46.54		L187	N62'00'43"W	55.11"	П	C29	125.13	255.00	28'06'55"	523'29'43"W	123.88	1
L48	N13'29'44"E	47.88	L11		42.87		L188	S63'37'18"W	139.69		C30	13.92	255.00	3'07'38"	S39'06'59"W	13.92	l
L49	N36'43'38"E	39.45	LII		40.20"		L189	S89'48'13"W	571.50		C31	23.35'	30.00	44'35'54"	S18"22"52"W	22.77	
L50	N40*42*38*E	135.00"	L12	D N54*36*37"E	33.17		L190	S63'37'18"W	18.24'	П	C32	83.40"	280.00	17'03'55"	S04'36'52"W	83.091	
L51	S34*58'50"E	204.20"	L12		34.40		L191	N63'37'18"E	36.12"	П	C33	1.26"	280.00"	0"15"25"	S13"16"32"W	1.26"	
L52	N78'28'43"E	34.93"	L12	2 N86"18'31"W	99.67		L192	N89'48'13"E	239.51		C34	21.81	200.00"	6"14"49"	S16*31'39"W	21.79	
L53	S44'26'30"E	83.53	L12	3 S03'55'05"E	128.04		L193	S00'55'26"E	46.90'	П	C35	125.81	200.00"	36'02'32"	S37*40'19*W	123.75	
L54	S50'43'39"E	26.30"	L12	4 N16"57"58"W	43.55		L194	S63'37'18"W	4.32	H	C36	87.05	200.00	24"56"16"	S68'09'43"W	86.36	
L55	S85'32'33"E	68.07	L12	5 N34"15"45"W	49.11		L195	N01'01'48"W	20.86		C37	46.54	200.00	13"20"00"	S87"17"51"W	46.44	
L56	S45"59"43"W	38.98"	L12	6 N03"41"44"W	55.77		L196	N00*01*42*W	65.84	11	C38	99.15"	200.00	28'24'20"	N71'49'59"W	98.14"	
L57	S00'01'04"W	153.39"	L12	7 N33'27'19"E	48.30"		L197	S00'01'42"E	98.89	11	C39	34.42	200.00	9"51"43"	N52'41'57"W	34.38	
L58	N66*02*45*E	10.84	L12		22.47		L198	N89'48'13"E	271.98	1	C40	40.57	320.00	715'54"	N51"24"02"W	40.55	
159	S54'54'52"E	36.56	L12		157.72		L199	S4817'24"E	68.60	11	C41	38.98	320.00	6'58'44"	N58'31'21"W	38.95	
L60	N40'40'48"E	140,11	113		121.79		L200	S52'37'46"E	17.47	Н	C42	18.10	220.00	4'42'55"	N64'22'11"W	18.10	
L61	N03'55'05"W	110.54	L13	_	63.90		L200	\$3916'35"F	45.48	1	C42	190.65	220.00	49'39'04"	S88'26'50"W	184.74	
L62	N03'55 05 W N88'42'37"E	35.44	L13		56.07		L201	N41'07'18"E	45.48 56.27	П	C44	204.79	280.00	49'39'04	S69"14"36"E	200.26	
L62			L13				L202			Н	C44 C45						-
	N00'29'46"E	28.15	-		74.19			N63'37'18"E	160.41	Н		127.95	280.00	26'10'55"	N76'42'45"E	126.84	-
L64	N24'07'32"W	46.15"	L13		225.71		L204	N74'52'18"E	44.64		C46	14.71	380.00	213'03"	S48'52'37"E	14.71	
L65	N13'36'58"W	40.51	L13		183.49'		L205	S11"48"00"E	10.15"	11	C47	38.54	220.00	10'02'13"	N08*23*08*E	38.49	-
L66	N27"1"01"W	24.61	L13		203.74		L206	S11"48"00"E	39.79		C48	18.30'	380.00'	2'45'31"	N60'37'58"W	18.29	-
L67	N06'29'11"W	25.05"	L13		70.74		L207	S52'37'46"E	23.23'	П	C49	31.58"	220.00	813'30"	N85'41'28"E	31.55	-
L68	S86'06'46"E	116.33	L13	1117 10 11 6	81.14"		L208	S64'41'55"E	184.17"		C50	68.95	220.00	17'57'25"	N72'36'01"E	68.67	
L69	N05'04'50"E	25.07"	L13		66.43"	1	L209	532'38'52"W	89.60'	П	C51	109.72	400.00	15'43'00"	N82'43'48"E	109.38	
L70	N87'36'48"W	38.07	L14	0 S75'38'25"E	114.86						-		-	_	_	-	7
Notice						-						-c	2	20	1		ł

- LINE TABLE

L141 N76'50'34"E 18.46"

- LINE TABLE

S89'43'49"E

L2 N00'01'42"W 15.19'

- LINE TABLE -

L72 S63'24'49"E 32.09' L3 N61°00'00"E 31.96' L73 N69°36'49"E 6.48' L143 S47°40'36"E 88.44' 

N40'40'48"E 54.74'

Slave		S-Jak A
	Sife	
	NATIONAL DIEST	200 VOLET
r <sub>na</sub> -	Crusted Butte	
		18 W.
	- VICINITY MAP -	
	SCALE: 1 Inch = 2000 Feet	

LAND USE TABLE					
LOTS (23 SINGLE FAMILY)	12.55 ACRES ±				
ROAD RIGHT-OF-WAY	3.08 ACRES ±				
HOA	0.45 ACRES ±				
OPEN SPACE	14.26 ACRES ±				
WEST REMAINDER PARCEL	14.16 ACRES ±				

### WARNING AND DISCLAIMER OF FLOODPLAIN AFFECTING USE AND OCCUPANCY OF THIS PROPERTY

No., Operan Frabilis, IP, e Trans limited proteins by a bodier of a consecutive and all successors, below and onlights, hereby accounted by hardy particular three statements of the contract, below and onlights, hereby accounted by hardy particular three statements of thoughts in locard once that may griefle the use and accountery of this provide the transport of this final use change does not agranted the selective of the provide three and accounter of the provide three of the selection of the

Cypress Footbills, LP, a Texas limited partnership

By CYPRESS FOOTHILLS G.P., LLC, a Delaware limited liability company, its General Partner

By Carrill

COTICATE	OC.	DEDICATION.	AND	CHAICDCUID.	

We, Cypress Foothills L.P., A Texas Limited Partnership being the owner(s), mortgagee(s) and lien holder(s) of the land described as follows

A portal of less from on Treat O of Section 58 Page 14.7 Press 11 of Section 53.7 Press 1 of Section 54 Press

Doubly, Combine being more excitating described in Biological Committee of the Committee of

Seld Pront an described down contains 4.55 overs, more or less in Survision Constity, Coloroda, under the came of ARENIESE, have lest out, statistics with substituted to the contract of the

In witness whereof Cypress Foothills L.P. has (have) subscribed his, her, their name(s) this \_\_\_\_\_\_day of \_\_\_\_\_\_A.D. 20\_17\_\_

Cynness Footbills IP a Texas limited nartnership

By CYPRESS FOOTHLLS G.P., J.L.C., a Delaware limited liability company, its General Partner

By Caun an

State of Colorado)
) ss.
County of Gunnism

The foregoing instrument was acknowledged before me this day of June AD. 2017, by Comeron Aderhold, V.P., CYPRESS FOOTHLIS G.P., LLC.

7/21/2017 My commission expires:

My oddress is: 525 N. Main St. Gunnison, CO 81230

Witness my hand and official seal Mary go Marre

The Planting Committing of Controller Config Colorate, height recommends— approved of this plat of the above subdicition, such recommendation being mode of a controller committee of the colorance controller co

BOARD OF COUNTY COMMISSIONERS APPROVAL the day of Jacob. AD. 20\_17 and the private dedication of roads and common areas is approved on the condition that such and someticed, by and of Light-pagases of the lot centers and not by Gunison County or any other public ageicy. The within plat of APERTURE is approved this roads and common areas shall be mu

Attest: Deputy of Bare, Deputy

SEAL

- 1. Legal Description per the Foothills ALTA recorded at Reception No. 628973 of the Gunnison County Clerk and Recorders Office.
- Basis of Bearings: Bearings shown hereon are based on a bearing of S89\*43\*49\*E along the south line of the SWI/4 of Section 35, T.13S., R. 86 W. of the Sixth P.M. between
  movuments found at the Swithwest Corner of Section 35 and Swith Quarter Corner of Section 35 as shown and described hereon.
- 3. Units of linear measurements are displayed in US Survey Feet.
- 4. SGM will not be responsible for any changes made to this document after it leaves our possession. Any copy, facsimile, etc., of this document must be compared to the original signed, sedled and dated document to insure the occuracy of the information shown on any such copy, and to insure that no such changes have been made.
- 5. The presenty sheen bettern in subject to all occements, rights—of-use, building allowake or other restrictions of record, or such faces may effect this property. This narray does not represent of 18th section of the other intervention of the control by this array or in determine controlled or to determine controlled or other economismos of record. All information perhations to controlled other economismos of record has been taken from the title insurance commitment issued by Lord III6 Gurantee Company, Commitment No. SSSTODTS66, having on effective date of August 2002. Only
- 6. Every strengt how been made to above all examents, rights-of-way, etc. referred to in the Scheldad El Exceptions recited in soid tills insurance policy. Some such items may not be when if they are aborded title commitment examptions, or in the utilizently described in recorded documents to be above graphically, or if they are situation in several controlled in the property in general, etc. All existing examents shown berean one labeled with their recording information, all new examents to be dedicated per this Poli do not have recording information.
- 7. The FEMA 100 Year Flood Line shown hereon was taken from FEMA map number 08051C0463D with an effective date of May 16th, 2013.

- Confinement of domestic onlinds: All dags and cats shall be confined by kenneling, leasting, fencing or other physical constraint at all times. This restriction may be enforced by Gunnison country at the expense of the owner.
- 2. Colorado's fence out requirements: A property owner is required to construct and maintain fencing in order to keep livestock off his/her property.
- 3. Irrigation ditch maintenance: An irrigation ditch owner has the right to enter the designated irrigation ditch maintenance easement, maintain the ditch, and may leave natural debris on the bank
- 4. We're not ever comments at the socious above in even are sized, edited at la be. Town of trainfd atts, in prepatible, for come to, our generation, notice socious representation of the contract of the

### COMPLIANCE WITH BOARD OF COUNTY COMMISSIONERS' RESOLUTION

The property described on this plot is subject to all the requirements, terms and conditions of the Board of County Commissioners Resolution No. 25-2017. recorded at Reception No. 10480516. of the Records of the Clark and Recorder of Quantison County.

### SURVEYORS CERTIFICATE:

Libbert I. Devokerry, so herely, certify their in a protestical local surveyor formed under the law of the ottach of Cobrests, but this pair is a true, correct and complete pair of PSTEER is all oid, pictured, described and date hereines, but can be placed to be present on accountry of the protestic pair of



### ATTORNEYS OPINION:

, Marcus J. Lock, an attorney at law duly licensed to practice in the state of Colorada, hereby certify that I have examined tille to all lands herein dedicated and subdivided. Such tille is vested in Cypress Foothills, LP, a Texas limited partnership, and is free and clear of all liens, defects, excumbrances, restrictions and reservations except as follows:

- 1. Decignation of Protective Covenants for APERTINE as recorded on the same date as this plat in the real property records of Quenison County, Colorado at reception number 64 ROSS
- 2 Final gasgood by Quinnison County, Colorado as recorded on the same date as this plat in the real property records of Quinnison County, Colorado at reception number.
- 3. Taxes and assessments for the current and subsequent years, a lien not yet due and payable.
- 4. Any facts, rights, assements, liens, encumbrances, defects, encroachment, encumbrance, violation, variation, adverse circumstance, interests or claims thereof or other matters not shown by the public records.
- 5 RECHARDON APPROVINC SETTEM PLAN AS RECORDED ON AUGUST 17 2016 AT RECEPTION MINISTRE RATAS IN THE REAL PROPERTY RECORDS OF CHINASON COUNTY COLORADO.
- 5.PRE-ANNEXATION AGREEMENT RECORDED MARCH 14, 2016 IN THE REAL PROPERTY RECORDS OF GUINNISON COUNTY, COLORADO AS RECEPTION NUMBER 638399 AND AMENDMENT TO PRE-ANNEXATION AGREEMENT RECORDED DECEMBER 13, 2016 AS RECEPTION NUMBER 643828 IN THE REAL PROPERTY RECORDS OF GUINNISON COUNTY, COLORADO.
- THE CHARLES HE RECEIVED ECCURED TO A SEE SECTION INMERITE FASION B. IN SECTION CONTINUES TO A SECTION OF A SE
- 8 ANY RIGHT, TITLE AND INTEREST OF THE UNITED STATES, STATE OF COLORADO OR GENERAL PUBLIC IN THE WATER OF THE SLATE RIVER TRAVERSING A PORTION OF THE SUBJECT PROPERTY, AS NOTED ON ALTA/ACSM SURVEY (ADB NO. 2012-208.002) PREPARED BY STEPHEN IL ENLERS, PLS NO. 20133 FOR CYPRESS ACQUISTIONS, LLC OR ITS ASSIGNEE, HSJANY INC., LAND TITLE GUARANTEE COMPANY AND FIRST AMERICAN TITLE INSURANCE COMPANY, DATED JANUARY 17, 2014, LAST REVISED JANUARY 17, 2014.
- 9. TERMS. CONDITIONS, RESERVATIONS AND AGREEMENTS REGARDING THE RIGHT OF THE PARTIES TO CONSTRUCT DITCHES RESONABLE RECESSARY TO CONVEY WATER AS CONTAINED IN THE FINAL PARTITION OF PROPERTY RECORDED JAME 28, 1978 B BOOK STA FREE 474, AS NOTED ON ALIGNATIVE STATES ON DO. 2012-208.002) PORTH RENDERED AND THE BURST. PES NO. 2013 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND TILLE GUMPANTE COMPANY AND THIST MARRIAGE STATES.

  PER NO. 2013 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND TILLE GUMPANTE COMPANY AND THIST MARRIAGE STATES.

  PER NO. 2013 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND TILLE GUMPANTE COMPANY AND THIST MARRIAGE STATES.

  PER NO. 2014 FOR THE PROPERTY RECORDED JAME 28, 1978 B BOOK STATES.

  PER NO. 2015 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND TILLE GUMPANTE COMPANY AND THIST MARRIAGE.

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  PER NO. 2015 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND TILLE GUMPANTE COMPANY AND THIST MARRIAGE.

  PER NO. 2015 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND TILLE GUMPANTE COMPANY AND THIST MARRIAGE.

  PER NO. 2015 FOR CHPSES AGUSTIONS, LLC ON TIS ASSIGNEE, HOMN'T MC, LAND THIST GUMPANTE COMPANY AGUSTION.

  PER NO. 2015 FOR CHPSES AGUSTION.

  PER NO. 2015 FOR CHPSE
- 2014, DASI REVISED ANNOVER 17, 2014.

  10. THE EFFECT OF INCLUSION OF SUBJECT PROPERTY IN THE CRESTED BUTTE FIRE PROTECTION DISTRICT, AS EVIDENCED BY INSTRUMENTS RECORDED JANUARY 13, 1995, IN BOOK 758 AT PAGE 889 AND RECORDED JANUARY 13, 1995 IN BOOK 758 AT PAGE 694, AS NOTED ON ALTA/ACSIN SURVEY (JOB NO. 2012-208.002) PREPARED BY STEPHEN L. EHLERS, PLS NO. 2013 FOR OPPRESS ACCUSIONS, LLC OR ITS ASSIGNEE, HSJIMY INC., LAND TITLE GUARANTEE COMPINY AND FIRST AMERICAN TITLE INSURANCE COMPANY, DATED JANUARY 17, 2014, LIST REVISED JANUARY 17, 2014. 11. RIGHT OF WAY EASEMENT, 20 FEET IN WOTH, AS GRANTED TO ATMOS ENERGY IN INSTRUMENT RECORDED AUGUST 29, 2005 UNDER RECEPTION NO. 557487, AS SHOWN ON ALTA/ACSM
- SURREY (AIB NO. 2012-208.002) PREPARED BY STEPHEN IL EFLERS, PLS NO. 20133 FOR CYPRESS ACQUISITIONS, LLC OR ITS ASSERVEE, HISMYT NO., LAND TITLE GUARANTEE COMPANY, AND FREST AMERICAN TITLE RUSIANNEE COMPANY, DATED JANUARY 17, 2014, LAST REVISED JANUARY 17, 2014.

  ZE TRANS, COMPANIS, ESTRICTIONS AN AGREEMENT AS CONTINUED IN ROAD REFERENCING AMERICAN EXCRED JULY 12, 2008 UNDER RECEPTION NO. 568803, AS NOTED ON
- ALTA/ACSA SERIEN (JOB NO. 2012-208.002) PREPAIRED BY STEPRIEN L. BLISS, PLS NO. 20133 FOR CYPRESS ACQUISTIONS, LLC OR ITS ASSIGNEE, HSJAMY NOC., LAND TITLE COMPANITE COMPANY NOT PREST AMERICAN TITLE NORMACIE COMPANY, DATED JANUARY 17, 2014, LIST REVISED, AMURAY 17, 2014, UNDER RECEPTION NO. 574656, AS SHOWN ON 13. ROHT OF MAY EXSEMENT AS GRANTED TO COMPASSON COUNTY ELECTRIC ASSOCIATION, INC. IN RETRIBUTED RECORDED APRIL 26, 2007, UNDER RECEPTION NO. 574656, AS SHOWN ON
- ALTA/ACSM SURVEY (JOB NO. 2012-208.002) PREPARED BY STEPHEN L. DILERS, PLS NO. 20133 FOR CYPRESS ACQUISITIONS, LLC OR ITS ASSIGNEE, HISIANY INC., LAND TITLE
  GOVERNMENT COMPANY AND PRIST AMERICAN TITLE INSTANCES COMPANY, ORDED ANALYSETY, 2014, LLST REVISED AMALWERY 17, 2014.

  14. RORT OF WINE YESSBERY AS GOAVINED TO BOMBO OF COUNTY COMMISSIONESS OF THE COUNTY OF COMMISSION, COLORADO IN INSTRUMENT RECORDED APRIL 28, 2007, UNDER RECEPTION
- NO. 574657, AS SHOWN ON ALTA/ACSM SURVEY (JOB NO. 2012-208.002) PREPARED BY STEPHEN L. BHLERS, PLS NO. 20133 FOR CYPRESS ACQUISTIONS, LLC OR ITS ASSIGNEE, HISJANI INC., LAND TITLE GUARANTEE COMPANY AND FIRST AMERICAN TITLE INSURANCE COMPANY, DATED JANUARY 17, 2014, LAST REVISED JANUARY 17, 2014.

GUNNISON COUNTY CLERK AND RECORDER'S ACCEPTANCE

Big glot was occoping for filing in the giffice of the Clark and Recorder of Curnison County, Colorado, on this 151 day of Aug. A.D. 20\_17. Reception Number to 15057 time d.154ps. lote ... \$112.017 Joan M. Bare, Deputy

Plat

SEL

CONADO

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Aperture Gunnison, Colorado

Revision



